NO FOSTMARK Officeholder and Candidate Campaign Statement -LOS ANGELES COUNTY Short Form Date of election if applicable: ☐ Amendment (Explain Below) For Official Use Only (Month, Day, Year) CAMPAIGN FINANCE Statement Covers Calendar Year 20 21 Office Sought or Held Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD Whittier Union High School District Governing Board Leighton Anderson JURISDICTION (LOCATION) STREET ADDRESS DISTRICT NUMBER (IF APPLICABLE) Los Angeles County CITY STATE ZIP CODE Whittier CA 90603 AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS 562-907-2032 Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER NO ACTIVE COMMITTEE Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2 ndar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the S

Ву ____

July 26, 2021

DATE

Executed on